



30th Annual

# "Lobster Match"

## NRA New England Regional Pistol Championships

Plus

Registered .22 Caliber Only 2700 and  
Team Matches

NRA Distinguished Revolver Match

CMP Excellence in Competition Matches:  
Service Pistol and .22 Rimfire Pistol

10 Meter Open Air Pistol / Air Rifle  
Match



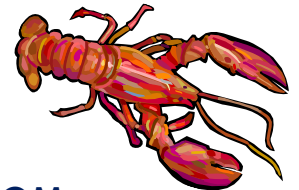
Friday – Sunday  
September 8 – 10,  
2023

# Register Now !!

Director:

**ELLEN STINSON**

**LNSTNSN@GMAIL.COM**



Registrar:

**Anne Littlefield**

**ALITTLEFIELD147@GMAIL.COM**

Participants MUST Pre-Register

For Program & Additional Registration  
Forms go to: [scarfg.org/disciplines/pistol](http://scarfg.org/disciplines/pistol)

**NRA New England Regional Pistol Championships**  
September 8 - 10, 2023



Mail or email completed reservation forms to:  
Anne Littlefield  
147 Washington Street South, Apt #1  
Auburn, ME 04210  
Email: [alittlefield147@gmail.com](mailto:alittlefield147@gmail.com)

For more info contact Anne Littlefield at above email address.

Your Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

NRA#: \_\_\_\_\_ Classification: \_\_\_\_\_

Circle all that apply:  Woman  Junior

I would prefer: 1st Relay  2nd Relay

**General Information**

Location - Scarborough Fish & Game,  
79 Holmes Rd, Scarborough, ME 04074  
Start Time: Friday: 9:00 AM, Saturday and Sunday: 8:00AM  
Friday: 10 Meter Open Air Pistol /Air Rifle Match  
Saturday: NRA CF and .45/NRA .22 Only 1<sup>st</sup> and 2<sup>nd</sup> 900s  
Sat. Cookout: Lobster or Steak, Steamed Clams, Corn, Soft Drinks (BYOB)  
Sunday: NRA .22 Match/NRA .22 Only 3<sup>rd</sup> 900  
CMP EIC (Service Pistol/.22 Rimfire) Matches  
NRA Distinguished Revolver Match  
NRA Conventional Team and .22 Only Team Matches

Please pay in full or a non-refundable \$40 deposit

Check Enclosed Payable to "SF&G Pistol"

\$ \_\_\_\_\_ Visa / AmEx / Master Card / Discover

Name on Card: \_\_\_\_\_

Card # \_\_\_\_\_

Exp: \_\_\_\_\_ Security Code: \_\_\_\_\_

Signature \_\_\_\_\_

Office Use Only  
Total amount due \_\_\_\_\_  
Amount paid - \_\_\_\_\_  
Balance due \_\_\_\_\_

**Friday – 10 Meter Open Air Pistol/Air Rifle Match**

	Registration Only	- \$10	
	Friday Lunch	- \$10	
	Air Pistol Package: Registration & Friday lunch:	- \$15	
<b>Choose Championship Match "3-gun 2700" or ".22 Caliber Only 2700"</b>	<b>Sat &amp; Sun - (NRA 3-gun 2700)</b>		
	Registration Only – Adults \$40 Juniors \$10		
	Registration & Dinner	- \$75	
	Per "900" fee Circle: 1 2 3	- \$30/per "900"	
	Package: Registration, "3-gun 2700," Sat & Sun lunches, & Dinner. Check choice: <input type="checkbox"/> Lobster <input type="checkbox"/> Steak	- \$160	
	<b>Sat &amp; Sun "NRA .22 Caliber Only 2700"</b>		
Registration Only – Adults \$40 Juniors \$10			
Registration & Dinner	- \$75		
Per "900" fee Circle: 1 2 3	- \$30/per "900"		
Package: Registration, ".22 Only 2700," Sat & Sun lunches, & Dinner. Check choice: <input type="checkbox"/> Lobster <input type="checkbox"/> Steak	- \$160		
<b>Extra Lunches and Saturday Dinners (non-shooters)</b>			
	Indicate Number of Extra Lunches by day <input type="checkbox"/> Friday <input type="checkbox"/> Sat <input type="checkbox"/> Sun Total: _____	- \$ 12 each	
	Extra Dinners - \$40 each Indicate Number of Dinners For Non-Shooters <input type="checkbox"/> Lobsters <input type="checkbox"/> Steaks Total: _____	- \$40 each	
<b>Sunday Special Matches (after Sunday "900s")</b>			
<b>EIC &amp; DR</b>	CMP EIC .22 Rimfire and/or Service Pistol Match [circle your choice(s)] Distinguished? Circle: Y N	- \$15 each	
	Revolver Match (Requires 2700 Participation) Distinguished? Circle: Y N	- \$5	
<b>Teams - choose 3-gun or .22 Only</b>	<b>3-gun Team Matches (unfired matches) **</b> - \$5 per 4-person team		
	<b>.22 Only Team Matches (unfired matches) **</b> - \$5 per 4-person team		
	<b>Matches and Meals (total from above)</b>		
	<b>Merchandise Total (attach order form)</b>		
	<b>Grand Total</b>		

\*\*Team entries due by September 1, 2023